LISTENING TO THE ARCHITECTURE

Having to embrace an assumption or a summary is a contribution to do with what's happening rather than an existing idea. The sofa

for instance, can join the narrative completely replacing the need for shops with a kind of inversion of responsibility that responds from the outside in.

*

In this web of the visceral there's public shame packaged as a dismissal of wisdom.

If it starts to dissolve

significant objects will interact with others on a different time scale quite consciously to create a new direction from what we normally mean.

*

I don't feel like a string quartet. My suspicion is that I define myself in terms of the human kernel and that all I need to know

will lapse somehow because of all the things that by definition I can't be: a rag, a violin, a piano...

*

Things speak with their own voice, chipping in from time to time. Or so it seems. It

seems we have multiple identities which shift the chattering mind-clutter, controlling the way we label stuff right across the board.

*

does it get harder to achieve faith? to feel what the world will look like for the rest of the day? a brilliant stranger

to any commercial imperative? a turbulent honesty thinking manually in the situation? a textile? a box? an illness?

*

underneath people there's this language... There's this language of

finding. A language with people in sampling cider, with people in, having to embrace further ideas.

*

well I don't know what it is: I suppose it's not fancy and it isn't something Shakespearian.

It seems to be uncontrollably moving like a dummy having difficulty with how I think about it.